

**S.B. O.A. Public School**  
**Text Books and Note Book List - 2023-24**  
**Std. I**

<b>Sr. No.</b>	<b>Subject</b>	<b>Name of the Text Book</b>	<b>Publication</b>
1	English	English Balbharati	Maharashtra State Bureau
2	Grammar	Gems English Grammar - I	Victoria Hazell (Ratna Sagar)
3	Maths	Mathematics Text Book	Maharashtra State Bureau
4		Vikas Smart Tables	Navneet Publication
5	EVS	Living Green - 1	Sapphire(India) Publishers Pvt. LTD
6	Computer	Cyberlink - 1	Kips Publication
7	Hindi	Ullas Hindi Pathmala Aur Abhyas Pustika-Praveshika	Pearson Publication
8	Music	Chan Chan Shishugeete - A	Jeevandeep Publication
9		Write Away Cursive Writing	Tychee Publishing
1	<b>Notebooks :</b>	Four Line - 100 pgs. - 4	EVS- 2 , English - 2
2		Square Line - 100 pgs. - 4 - Small square with margin	Maths
3		Single Line - 200 pgs. - 2	Practice Notebook
4		Single Line - 100 pgs. - 3	Hindi - 1, Computer - 1, Test - 1
5		Scrap Book - 1	
6		Drawing Book - 21 x 29.7 cm. - 2	
7		Camel Oil Pastel Colour (25 Shades)- 1 - Box	
8		Camel Pencil Colour (12 Shades) - 1 - Box	To colour the picture in C.W. & H. W
<b>Note</b>	<b>Parents, Kindly Cover all the books with brown paper and stick the label with name of child on it.</b>		