

**S.B.O.A. Public School, Aurangabad**  
**Book List for the Academic Year - 2023 - 24**

**Sr. Kg.**

| <b>Sr. No.</b> | <b>Name of the Book</b>   | <b>Subject</b>      | <b>Pulisher</b>        |
|----------------|---|---------------------|------------------------|
| 1              | Wordsmith Phonic Reader   | English             | Wordsmith Publication  |
| 2              | Cursive Writing Practice Workbook -   | English             | Madhuban Publication   |
| 3              | Rhymes with Activities and Stories ©  | English             | Mittsure Publication   |
| 4              | Tick- Tock Tables (1 to 10)   | Maths               | Navneet Publication    |
| 5              | Now You Know G.K.(C)  | G.K.                | Periwinkle Publication |
| 6              | Art Buzz - (C)  | Drawing             | Tychee Publication     |
| 7              | Hindi Aksharmala (A)  | Hindi               | Periwinkle Publication |
|                | <b>Notebooks</b>  | <b>No. of Pages</b> | <b>Qty.</b>            |
| 1              | Square Line Notebook (Red Margin)   | 100                 | 4                      |
| 2              | Four Line Notebook  | 100                 | 4                      |
| 3              | Plain Notebook  | 100                 | 1                      |
| 4              | Interleaf (Four Line ) Notebook   | 100                 | 2                      |
| 5              | 3 in 1 (Mix Notebook)   | 200                 | 4                      |
| 6              | Camel Wax Crayons Extra Long Colour Box (24 shades)   |                     | 1 Box                  |
| 7              | Black Sketch Pens   |                     | 2                      |
| 8              | Craft Paper Packet (Navneet)  |                     | 1 Pkt.                 |
| <b>Note</b>    | <b>Parents, Kindly Cover and Label all the books with brown paper &amp; send with the child on first day.</b> |                     |                        |